

St. Joseph County 4-H
Photography Project Guidelines



Project Rules:

1. Photographs must be taken by the 4-H member exhibiting them.
2. A given exhibitor may enter one (1) exhibit in the **General Photography** area (Section A, B, C, D, E or F) and one (1) exhibit each in the **Specialty Photography** area (Section H), **Dark Room Photography** area (Section J), and **Digital Photography** (Section G-K) in the 4-H/FFA & Other Youth Division of the St. Joseph County Grange Fair.
3. All photographs exhibited in a given class must be either color or black and white. Exception Section K.
4. All photographs must be neatly and securely mounted on sturdy poster board 11" x 14" using cold mount, dry mount, double-sided tape, spray adhesive, rubber cement, diluted Elmer's glue or any other method that produces a flat mount. (Use of self stick-on corners is not allowed.)
5. The poster board may be exhibited with either the 11" or the 14" side being the vertical dimension. Choose the poster board "orientation" that best suits attractive display of your photographs.
6. All photographs must be mounted alone on the poster board. No writing, printing or drawing/illustrating is allowed on the poster board.
7. The following information must be neatly printed on the back of the poster board:
 - exhibitors name
 - birth date (month/date/ year)
 - current 4-H Age
 - year in project
 - club name
 - type of camera used (i.e. digital, 35mm (with film speed), Polaroid etc.)
8. All photographs must be a 4" x 6" or a true digital 5.3" x 4" unless otherwise noted.

Project Resource Materials: The following 4-H Photography Project resource materials are available at the St. Joseph County MSU Extension office. Some of the bulletins are free of charge.

<u>Bulletin No.</u>	<u>Title</u>
4-H 1204	Photography Project Unit 1 (Leaders Guide)
4-H 1206	Unit 2: Exploring Photography
4-H 1507	Adventures with Adjustable Cameras (Member Manual)
4-H 1566	Adventures with Your Camera – A (Member Manual)
4-H 1567	Adventures with Your Camber – B (Member Manual)
---	Cropping
---	Exposure of Paper
---	Digital Camera Pointers