

4-H COUNTY MEDALS NOMINATION FORM

In nominating an individual for a county medal, 4-H leaders should enter only members who are a minimum of 12 years old (by the present date), who have been in 4-H for at least 3 years, and who have been enrolled in that project area for a minimum of 3 years. (Leader Dog Project exempt from the 3 year minimum). A 4-H member can only receive one county medal per year.

| 4-H Member's Name | Age | Year in 4-H | Project Area Awd. – 1 st choice | Project Area Awd. – 2 nd choice |
|-------------------|-----|-------------|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

MEDAL CATEGORIES

- | | | | |
|--|--|---|---|
| Achievement Athletics Beef Camping Clowning Conservation Dog Care Family Care Food/Nutrition Gardening Home Management Leadership Photography Recreation Other Projects Not Listed: | Aerospace Automotive Bicycles Cats Commodity Marketing Consumer Education Drama Food Conservation/Preservation Forestry Goats Horses Service Learning Poultry Outdoor Recreation Sheep | Agriculture Babysitting Birds Citizenship Community Projects Crafts Electricity Safety Health Horticulture Music Public Speaking Reporting Shooting Sports | Arts Beautification of Home Grounds Birds Clothing Computers Dairy Entomology Home Environment Knitting Needlecraft Rabbits Rocketry Veterinary Science |
|--|--|---|---|

Club Name: _____
 Leader(s) : _____

Return to: MSU Extension
 1500 Birch St.
 Hancock, MI 49930

DEADLINE: September _____, 20_____.