

## St. Joseph County, MI 4-H HORSE COUNCIL



## **State Show Declaration Form**

Due to the MSU Extension office by Friday, June 27, 2025

Please use this form to express your desire to attend the State 4-H Horse Show on August 14, 15, 16, or 17, 2025. Information about the show can be found at <a href="https://www.canr.msu.edu/horses\_ponies/registration-information">https://www.canr.msu.edu/horses\_ponies/registration-information</a>

| Name:   |                           |                      |                  |
|---|---------------------------|----------------------|------------------|
| Email:  |                           |                      |                  |
|   | (where the registration   | n link will be sent) |                  |
| Club Name:  |                           |                      |                  |
| Club Leader: _  |                           |                      |                  |
| Horse you war   | nt to take to State:      |                      |                  |
| What day are y  | ou showing? (Select one.) |                      |                  |
| August 14   | Ranch                     | August 16            | ☐ Senior (16-19) |
| August 15   | ☐ Gymkhana                | August 17            | ☐ Junior (12-15) |
|   | ☐ Miniature (11-19)       |                      |                  |
| Have you ever attended the State Show? ☐ Yes ☐ No If yes, when?   |                           |                      |                  |
| Briefly tell us about you and your horse and why you would like to attend the State 4-H Horse Show. You may also use the back of this form or an additional sheet of paper. |                           |                      |                  |
| 4-H Member S  | ignature                  |                      |                  |
|   |                           |                      |                  |
| Parent Signature  |                           |                      |                  |
| Leader Signature  |                           |                      |                  |