



# EMMET - CHARLEVOIX 4-H MARKET LIVESTOCK ASSOCIATION



2025-2026

## MEMBERSHIP ENROLLMENT FORM

NAME \_\_\_\_\_ EXH. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

YOUTH CELL \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ 4-H AGE \_\_\_\_\_

(As of January 1, 2026)

MEMBER T-SHIRT SIZE (circle size):    YS    YM    YL    S    M    L    XL    XXL

PARENT(S) NAMES \_\_\_\_\_

PARENT(S) CELL \_\_\_\_\_

EMAIL \_\_\_\_\_

CLUB NAME \_\_\_\_\_

CLUB LEADER \_\_\_\_\_

### I PLAN TO EXHIBIT THE FOLLOWING MARKET ANIMALS:

(Please circle all that may apply)

Large Beef	Lamb	Hog	Dairy Feeder	Jr. Beef
2 Goats	2 Lambs	2 Hogs	2 Dairy Feeder	2 Jr. Beef
#___ Turkey (2 per cage)	#___ Meat Chicken (2 per cage)	#___ Duck (2 per cage)	#___ Geese (2 per cage)	#___ Meat Rabbit (2 per cage)

***My options for animal exhibition include - but cannot exceed:***

**Combinations may include:**

- ☐ 1 large animal and 1 medium animal
- ☐ 1 large animal, 1 medium animal and 1 small animal pen
- ☐ 1 large animal and up to 2 small animals pens
- ☐ 2 medium animals
- ☐ 2 medium animals and 1 small animal pen
- ☐ 1 medium animal and 2 small animals pens
- ☐ 3 small animal pens

## 2025-2026 MARKET LIVESTOCK ASSOCIATION COMMITTEES:

As a parent, I understand that I will be called upon to complete a work bee assignment during the year and serve a night barn duty shift during fair week if staying in an overnight site per the Fair Board.

Youth are required to actively serve on a standing committee.

Each committee must have a gold volunteer as a committee chair. Committees may have requirements based on specific needs of each committee.

**I am interested in serving on** (Member Name & Parent(s) Name)

### Standing Committees: (M) – Member / (P) - Parent

- Photography / Post Fair Advertising (M)\_\_\_\_\_ (P)\_\_\_\_\_
- Awards (M)\_\_\_\_\_ (P)\_\_\_\_\_
- Auction Day Operations (M)\_\_\_\_\_ (P)\_\_\_\_\_
- Building & Housing / Show Day & Auction Ring / Set Up / Clean Up  
(M)\_\_\_\_\_ (P)\_\_\_\_\_
- Buyer Appreciation (M)\_\_\_\_\_ (P)\_\_\_\_\_
- Fundraising (M)\_\_\_\_\_ (P)\_\_\_\_\_
- Nominating / End of the year celebrations (September potluck)  
(M)\_\_\_\_\_ (P)\_\_\_\_\_
- Processing & Hauling (M)\_\_\_\_\_ (P)\_\_\_\_\_
- Record Books / Overall Master Showman Class (all species including horse)  
(M)\_\_\_\_\_ (P)\_\_\_\_\_
- Member Recruiting (M)\_\_\_\_\_ (P)\_\_\_\_\_
- Fair week fun activities (M)\_\_\_\_\_ (P)\_\_\_\_\_

My signature certifies that I have read the Market Livestock Bylaws & rules, the Code of Conduct for Fair Exhibition and the 4-H Policy statements, and I understand and accept the penalties for fraud, misconduct, and rules violations.

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This form is in *addition* to registering in 4-H ONLINE  
required by your county 4-H Office.

This form is to be completed by every returning livestock member and their parent/guardian and must be turned into the Livestock Association Secretary no later than the end of the membership meeting on **Monday, November 17, 2025**. New livestock member and their parent/guardian must turn into the Livestock Association Secretary no later than the end of the membership meeting on **February 16, 2026**.

*APPROVED: October 20, 2025*