

Clare County 4-H Council Agenda
Wednesday, June 24, 2020
Zoom

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club, please make sure to sign in

Approval of Past Month's **Meeting Minutes**:

Approval of Past Month's **Treasurer's Report**:

Additions to Agenda:

MSU Extension Report (Alex):

Fair Report:

Committee Reports:

- | | |
|---|----------------|
| *Youth Leadership Council | *Small Animals |
| *Livestock | *Horse |
| *Properties | *Gardening |
| *Awards | |
| Honor Clubs | *Banquet |
| *Ambassadors | *Budget |
| *Milk Booth | *Fundraisers |
| *Foodstand: Igloo coolers, Windows, Ice Machine | |

Unfinished Business:

- A. Proud Equestrian Program (PEP)
- B. 4-H Grows Here Yard Signs
- C.

New Business:

- A. Multi County Virtual Showcase (Still Exhibits, Animals and Cloverbuds)
- B.

Other:

Adjournment:

***** Next Meeting July 22 at 6:30 pm by Zoom*****