

**Clare County 4-H Council Agenda  
Wednesday, April 26, 2023 @ CC Fairgrounds**

**Call meeting to order**

**Pledges**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes and Treasurer's Report**

**Additions to Agenda**

**MSU Extension Report**

**Fair Report**

**Public Comment**

**Committee Reports**

\*Youth Leadership Council  
\*Properties  
\*Gardening  
\*Awards/Banquet

\*Ambassadors  
\*Budget  
\*Milk Booth  
\*Fundraisers

**Old Business**

- A. Holiday Craft Fair Meeting recap
- B. Plant Sale
- C. Camps - Cloverbud

**New Business**

- A. 4-H Council Scholarships
- B. Milk Stand - confirmation of who is running it, ordering and price list/updates, sign-up sheet for next meeting
- C. 4-H Expo Day
- D. Donation to Sheep Clinic and Farm Bureau Project RED
- E. Fair Events: Cloverbud Show / Family Fun Night

**Other**

**Adjournment – next meeting – May 24 – 6 pm**