

**Clare County 4-H Council Agenda**  
**Wednesday, February 22, 2023, Pere Marquette Library**

**Call meeting to order**

**Pledges**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes and Treasurer's Report**

**Additions to Agenda**

**MSU Extension Report**

**Fair Report**

**Public Comment**

**Committee Reports**

\*Youth Leadership Council  
\*Properties  
\*Gardening  
\*Awards/Banquet

\*Ambassadors  
\*Budget  
\*Milk Booth  
\*Fundraisers

**Old Business**

- A. SnowSnake outing
- B. St. Patty's Parade - set rules for riding/throwing candy/walking (PARADE @ NOON)  
11:30 drop off, Chris needs flags, banner – pick up kids where you dropped them off
- C. YQCA trainings

**New Business**

- A. Holiday Craft Fair Committee
- B. Low Engagement
- C. Camp Updates

**Other**

**Adjournment**

**\*\* Next meeting – March 22 – 6 pm \*\***