

Clare County 4-H Council Agenda  
Wednesday, October 28, 2020  
Zoom

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club, please make sure to sign in

Approval of Past Month's **Meeting Minutes**:

Approval of Past Month's **Treasurer's Report**:

**Additions to Agenda:**

**MSU Extension Report (Alex):**

**Fair Report:**

**Public Comment:**

**Committee Reports:**

- |   |                                   |
|---|-----------------------------------|
| *Youth Leadership Council                           | *Properties                       |
| *Gardening  | *Awards – Honor Club Prizes       |
| *Banquet – Pictures for video                       |                                   |
| *Ambassadors – 2020-21 Ambassadors, Shirts & Sashes |                                   |
| *Budget – Approval                                  | *Milk Booth                       |
| *Fundraisers – Online and/or Flower Sale            | *Foodstand: Igloo coolers, Window |

**Unfinished Business:**

- A. Proud Equestrian Program (PEP)
- B. Activity Kits (STEM/Arts & Crafts and Thanksgiving)
- C. Committee Sign Ups
- D.

**New Business:**

- A. CrowdPower Fundraising Campaign
- B. Horse and Home Arts Record Books
- C. Holiday Craft Day
- D.

**Other:**

**Adjournment:**

\*\*\* Next Meeting December 2 at 6:30 pm by Zoom, no meeting in Nov.\*\*\*