

**Clare County 4-H Council Agenda  
Wednesday, January 31st, 2024 - Pere Marquette Library**

**Call meeting to order**

**Pledges**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes and Treasurer's Report**

**Additions to Agenda**

**MSU Extension Report**

**Fair Report**

**Public Comment**

**Committee Reports**

\*Youth Leadership Council

\*Properties

\*Gardening

\*Awards/Banquet

\*Ambassadors

\*Budget

\*Milk Booth

\*Fundraisers

**Old Business**

A. Snow Snake tubing day

B. St. Patty's Day Parade - Country Neighbors

**New Business**

A. Donation to Eagle Church

B. Livestock workshops

**Other**

**Adjournment – next meeting – Wednesday, February 28th, 6pm**